



122 West Main Street - PO Box 459
 Elk Point, South Dakota 57025
 Phone (605) 356-3395 or 1-888-356-3395
 Fax (605) 356-3397

******* APPLICATION FOR ELECTRIC SERVICE AND MEMBERSHIP *******

Application Date: _____ Spouse: _____ Yes _____ No

Applicant's Name (Please Print) _____ Co-Applicant's Name (Please Print) _____

Drivers License # _____ Drivers License # _____

Home Phone Number: _____ Home Phone Number: _____

Work Phone Number: _____ Work Phone Number _____

Cell Phone Number: _____ Cell Phone Number: _____

Place of Employment: _____ Place of Employment _____

Signature: _____ Signature: _____

Current Mailing Address _____ City _____ State _____ Zip+4 _____

Service Address (if different than Current Mailing Address) _____ City _____ State _____ Zip+4 _____

Have you been a member of Union County Electric Coop in the past? _____ Yes _____ No

Do you own or rent where this electric service is located? _____ Own _____ Rent

If rented, landowner's name, address & phone number: _____

What does this account serve? Primary Residence _____ House _____ Mobile Home _____ Apt. _____ Business _____
 Seasonal Residence _____ Grain Bin _____ Irrigation _____ Well _____ Other _____

Email Address: _____

According to the Civil Rights Compliance Requirements, all RUS Borrowers must establish and maintain a documented system to Identify and code the race/ethnic

_____ White Not of Hispanic Origin _____ Black/African American _____ Native Hawaiian/Other
 _____ American Indian/Alaska Natives _____ Asian/Pacific Islander _____ Hispanic/Latino
 _____ Other

FOR OFFICE USE ONLY

\$ _____ Membership _____ Membership Number

\$ _____ Meter Deposit _____ Location Number

\$ _____ Credit Deposit _____ Date of Connection

\$ _____ Total Payment

Witness (Cooperative Employee) _____ Date

Notes: _____

APPLICATION FOR ELECTRIC SERVICE AND MEMBERSHIP

The undersigned (hereinafter called the "Applicant"), requests that the Cooperative investigate the possibility of promoting a rural electrification project so as to include the premises of the Applicant, and hereby applies for membership in the Union County Electric Cooperative, Inc. (hereinafter called the "Cooperative"), and in consideration of the acceptance of this application, the undersigned agrees with the Cooperative as follows:

1. The Applicant will pay to the Cooperative the sum of \$45.00, which sum if this application is accepted by the Cooperative, will constitute payment in full for membership (\$5.00) and a meter deposit (\$40.00), and such additional amounts that may be due and payable to the Cooperative as credit deposit.
2. The Applicant will, when electric energy becomes available, purchases from the Cooperative all energy used on the premises and will pay therefore, monthly at rates to be determined from time to time in accordance with the Bylaws of the Cooperative.
3. The Applicant will comply with and be bound by the provisions of the Articles of Incorporation and By-Laws of the Cooperative and such rules and regulations as may from time to time be adopted by the Cooperative.
4. The Applicant, by becoming a member in the Cooperative, assumes no personal liability or responsibility for any debts or liabilities of the Cooperative.
5. The acceptance of this application by the Cooperative shall constitute an agreement by and between the Applicant and the Cooperative and the contract for electric service shall continue from date service is made available by the Cooperative to the Applicant, thereafter until cancelled by notice given by either party to the other at least 30 days in advance.
6. The Applicant will cause their premises to be wired and maintained in accordance with wiring specifications as recommended by the National Electric Code, the State of South Dakota and this cooperative.
7. **CONDITIONAL ASSIGNMENT OF CAPITAL CREDITS:** In the event that the Applicant or his personal representative, shall fail to maintain their current address with the Cooperative at anytime such Applicant shall have accumulated any capital credits or refunds; and letters addressed and mailed to the Applicant with first class postage prepaid in the United States mail shall be returned over any period in excess of 36 months, then and only in such event: **THIS HEREBY CONSTITUTES AN ASSIGNMENT** of all capital credits or refunds then accumulated as a result of this Applicant's membership to the said Cooperative to be used by said Cooperative as donated capital.
8. The Applicant will allow access for construction, maintenance, clearance of trees or removal of lines if and when such might be necessary as determined by the Cooperative.
9. The Applicant agrees to contribute and pay to the Cooperative, as publisher of its member's journal. "Union County Electric Cooperative Connections", the monthly sum of fifty cents, or (\$6.00) per year for applicant's annual subscription to such publication, and authorize the Cooperative to deduct such sum from the annual amount of Patronage Capital accruing to Applicant.

This revised membership application was approved and accepted at the regular Board of Directors meeting held on October 12, 1989.

This membership application was amended on March 19, 1992, July 1, 2000, June 10, 2009, & September 28, 2009, February 4, 2016.